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## HHS BPA - Weekly Announcements 3/8

1 message

**keith johnson <keithjohnson@charmsmusic.com>****Mon, Mar 8, 2010 at 1:39 PM**

Reply-To: keith johnson &lt;hhsbpa@comcast.net&gt;

To: kingcarolw@bellsouth.net

Weekly Announcements - 3/8

Tuesday March 9 - HHS BPA &amp; Mandatory Trip Mtg 7:30pm in the band room

Thursday, March 11 - Brass Band of Huntsville @ Columbia High School

Monday, March 15-19 – Spring break

Sunday, March 21 - Army Material Command Band @ Columbia High School

\*Note - The March, April & May calendars are available on the band website [www.huntsvillehighband.com](http://www.huntsvillehighband.com) for your convenience

Band Trip Information -

Sign-up sheets for room assignments will be posted in the Band room this week. Everyone going on the trip needs to register on-line (see note below & attachment) in addition to signing the rooming list (students and chaperones). Room assignments cannot be made until online registration is completed.

**IMPORTANT ANNOUNCEMENT FOR STUDENTS AND CHAPERONES REGARDING DALLAS TRIP!**

Every student and adult who is going on the spring trip to Dallas MUST complete the online registration at [www.heritagefestivals.org](http://www.heritagefestivals.org). Students were given a letter with online registration instructions. The trip coordinator will not be able to assign a hotel room for those who have not registered. The registration process takes about 2 minutes to complete. An instructional MSWord document is attached.

A mandatory trip meeting will be held on March 9, 2010 in the band room, immediately after an abbreviated HHS Band Parent Association monthly meeting. Topics covered will be trip itinerary, introduction of chaperones, security procedures, medication procedures, packing, required forms submission, spending money, and everything else you need to know for the upcoming spring trip to Dallas April 21-25. Please note this meeting is required for a parent or guardian of students attending.

Students are encouraged to attend but are not required to be there. We expect the meeting will get underway approximately 7:45 and last about an hour, depending on questions.

Band &amp; Spring Trip Fees -

All students going on the spring trip to Dallas should have already paid for the upcoming trip. All band fees should also be fully paid.

Uniform Update -

Marching band uniforms should already be checked in. Please check around your house (and car!) for any missing pieces. We need a jacket, pants, hat and red garment bag for each student. Lots of black shoes were turned in, by accident. We have put names on those that came in a marked bag. Please pick up shoes by the uniform door!

2010 Football Media Guides, Volunteer Needed -

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We are in need of an energetic person to coordinate the band's ad sales for the 2010 Football Media Guide. The football boosters have provided the band a great opportunity to earn ad sales revenue by selling ads in the football program sold at the games and has provided dedicated pages with pictures of the band, including color senior portraits with biographies. The coordinator job would require maintaining contacts with the football boosters, keeping updated on companies who purchased ads, and encouraging ad sales among band members. Please contact Kathy Wachs ([wachs1@bellsouth.net](mailto:wachs1@bellsouth.net)) or Norwood Cutter ([Norwood.Cutter@optimalgeo.com](mailto:Norwood.Cutter@optimalgeo.com)) if interested.

Officers for 2010-2011 -

If you are interested in serving on the HHS Band Parent Association Board or standing committee for the upcoming school year, please send your name to Kathy Wachs, [wachs1@bellsouth.net](mailto:wachs1@bellsouth.net) or [kathleen.wachs@us.army.mil](mailto:kathleen.wachs@us.army.mil). A separate nominating committee will present a slate of officers at the March BPA meeting (March 9) and a vote will be taken at the April BPA meeting (April 13). Remember, serving as an officer or standing committee member earns 35 fair share credits, which is worth \$175 toward band fees. Also, we still have a need for a liaison person for the HHS Media Guide (football program ad sales, senior bios, and photo coordination) as part of our leadership needs. Please consider serving! It's a great way to earn credits, have fun, and get to know members of the band.

Marching Season Video & We need Your Pictures -

David Frost is working on the end of year presentation. It will be combination of Video and Pictures, similar to the Ireland DVD. Please forward pictures of band events (band camp, practices, etc) to David at [David.frost@adtran.com](mailto:David.frost@adtran.com) PARENTS OF SENIORS please start looking now through your pictures. We would like a few pictures of your child through the years: baby pictures, sports photos, dance recitals, Middle school band pictures, etc. Please forward those to David's email.

Tentative 2010-2011 Band Camp Dates for your Calendar -

Rising Freshman: June 1-3, June 4 Percussion Only  
Half-day Camp (all members of marching band): July 19-23  
Full-day Camp: July 26-30  
\*School begins Monday, August 9, 2010

Thank you for your support of HHS Band.

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HHS BPA Communications

[hhsbpa@comcast.net](mailto:hhsbpa@comcast.net)

Check us out -> [www.huntsvillehighband.com](http://www.huntsvillehighband.com)

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